| SOLICITATION, OFFER AND AWARD 1. THIS CONTRAC | | | | | | | | | | | D ORDE | R | RATING N/A | | PAG | | PAGES 328 | | | |
|--|-----------------------------|---|--|--|--|---------------|----------|------------------|--|--|--|--|--|--------------|----------------------|------------------------|--------------|--|--|--|
| | | | | | | | | | | DLICITA | ATION | 5. DATE IS | | 6. REQU | ISITIO | N/PURCHASE | NUMBER | | | |
| | | | | | | | [| SI | EALE | D BID (| (IFB) | | | | | | | | | |
| 47QTCK18D0004 QTA0016JCA0003 | | | | | | | [| X NEGOTIATED (RI | | | | 06/24/2 | 06/24/2016 N/A | | | | | | | |
| 7. ISSUED BY CODE | | | | | | | | | 8. ADDRESS OFFER TO (If other than item 7) | | | | | | | | | | | |
| U.S. General Services Administration, Federal Acquisition Service | | | | | | | | | | | See Solicitation Section L.3.4 | | | | | | | | | |
| | | | | San Diego, CA | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| NOTE: In sealed bid solicitations "offer" and "offeror" mean "bid" and "bidder". SOLICITATION | | | | | | | | | | | | | | | | | | | | |
| 0 80 | alod offe | ers in origir | al and 1 | | nice for fi | umichinge th | | | | | ho Schod | ule will be rece | aived at the r | laco enocif | iod in i | om 9 or if | | | | |
| | | | epository locat | | | ocation, S | | | | | | until 4:00 p | | | | ciii o, oi ii | | | | |
| Hai | iu carri | cu, iii uic u | cpository local | See Au | uless L | ocation, c | Olicite | ation | 360 | lion L | .5.4 | (Hour) | — local till | | (Date) | | | | | |
| | | | | cations, and Witho | drawals: S | See Section I | L, Provi | ision N | lo. 52 | 2.214-7 | or 52.215 | 5-1. All offers a | re subject to | all terms a | nd con | ditions | | | | |
| contained in this solicitation. 10. FOR A. NAME | | | | | | | | | | B. TELEPHONE (NO COLLECT CALLS) C. E-MAIL ADDRESS | | | | | | | | | | |
| INFORMATION | | | | | | | | AREA | COE | DE N | IUMBER | EXTE | NSION | | | | | | | |
| | CALL: | | See Sec | tion L.3.5 Soli | citation | Question | S | | | | | | | | | | | | | |
| | | | | | | 1 | 11. TAB | _ | | | S | | | | | | | | | |
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| | | | | ndersigned agrees | | | | | | 365 | otarice i e | calendar day | s (60 calend | ar dave unl | 200 2 0 | lifforont | | | | |
| | | | • | 0 0 | | | | _ | | | | - | | • | | meren | | | | |
| | | | | ne date for receipt point(s), within the | | | | | any | or all ite | ems upon | which prices | are offered a | t the set op | posite | | | | | |
| | | | | | <u> </u> | | | | U ENI | DADD | AVC (0/) | 20 CAL ENDA | D DAVE (9/1 | | | AL ENDAD D | VC/0/ \ | | | |
| 13. DISCOUNT FOR PROMPT PAYMENT (See Section I, Clause No. 52.232-8) | | | | | | | 20 CF | CALENDAR DAY: | | | _ | 0 | | | CALENDAR DAYS(%) 0 | | | | | |
| 14. ACKNOWLEDGMENT OF AMENDMENTS AMENDMENT NO. | | | | | | | | | DATE | | | AME | D. | | | | | | | |
| (The offeror acknowledges receipt of amendments to | | | | | | | | | + | 8/2&8/4/16 Amend 5 & Amend 6 9/ | | | | 9/08 | /08/2016 & 9/16/2016 | | | | | |
| the SOLICITATION for offerors and related documents numbered and dated): Amend 3 & Amen | | | | | | | end 4 | | _ | | | Amend 7.8 | Amend 7 & Amend 8 | | | 9/30/2016 & 10/03/2016 | | | | |
| | CODE 17038 FACILITY | | | | | | | | | / 1/ ac | | E AND THE T | | | | | | | | |
| | NAME A | | oz Allen Ha | | <u>'</u> | | | | | | (Type or | print) | | | | | | | | |
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| | OR O | | Lean, VA 2 | 2102 | | | | | Executive Vice President | | | | | | | | | | | |
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| ADEA | | | NE NUMBER | DIONI I | | K IF REMIT | | | | | | | | | | 18. OFFER DA | ATE | | | |
| AREA CODE NUMBER EXTENSION DIFFERENT FROM ABOVE - EN 301 410 5111 ADDRESS IN SCHEDULE. | | | | | | | | | R SU | CH | | | | | | 10/12/2016 | | | | |
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| 22. AUTHORITY FOR USING OTHER THAN FULL OPEN COMPETITION: | | | | | | | | | | JBMIT I | NVOICES | S TO ADDRES | S SHOWN I | N I | | ГЕМ | | | | |
| | 10 U.S. | .C. 2304 (c | :) | 41 U.S | .C. 3304(| a) () | | | | | | vise specified) | | | | | | | | |
| 24. ADMINISTERED BY (If other than Item 7) | | | | | | | | | | YMEN | T WILL BE | E MADE BY | | COD | E | | | | | |
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| 26. NAME OF CONTRACTING OFFICER (Type or print) | | | | | | | | | | 27. UNITED STATES OF AMERICA 28. AWA | | | | | 28. AWARE | DATE | | | | |
| IOUNIO AVARIAG | | | | | | | | | (/Signature of Contracting Officer) 11/17/2017 | | | | | | | 17 | | | | |
| JUH | JOHNCAVADIAS | | | | | | | | | U(Signature of Contracting Officer) 11/17/20 | | | | | | | 17 | | | |